PROJECT INFORMATION				
ZONE DISTRICT C1 - REG	C1 - REGIONAL BUSINESS DISTRICT			
USE MIXED-US	E MIXED-USED, MULTIFAMILY PRIMARY			
SITE AREA	4.2 ACRES (181,060 SF)			
SITE DENSITY 35 DWELLING UNITS/ACRES				
UNIT COUNT 146 DWELLING UNITS				
BUILDING AREAS:				
MULTIFAMILY		83,771 SF		
MULTIFAMILY AMENITIES (INCL. LEASING)		6,623 SF		
COMMERCIAL (REQ. >5% OF RESIDENTIAL)		4,243 SF		
TOTAL		94,637 SF		
MULTIFAMILY UNIT MATRIX (40% AFFORDABLE)				
TYPE	AREA	COUNT	MIX	
1 BEDROOM / 1 BATHROOM	495 SF	100	68%	
1 BEDROOM + DEN / 1 BATHROOM	612 SF	22	15%	
2 BEDROOM / 2 BATHROOM	831 SF	24	17%	
TOTAL		146		

PROJECT INFORMATION			
REQUIRED PARKING			
RESIDENTIAL			
ONE BEDROOM (1.5X)	110		
TWO BEDROOM (2X)	28		
AFFORDABLE RESIDENTIAL			
ONE BEDROOM (1X)	49		
TWO BEDROOM (1.5X)	15		
COMMERCIAL			
4,243 SF (1 PER 200 SF)	21		
TOTAL	223		
PROVIDED PARKING	199 (10% REDUCTION)		
PER UNIT RATIO	1.22 / UNIT		
PER BEDROOM RATIO	1.05 / BEDROOM		
PROVIDED PARKING			
ACCESSIBLE	5		
RESIDENTIAL - SURFACE	98		
RESIDENTIAL - GARAGE	18		
RESIDENTIAL - PARALLEL	57		
COMMERCIAL	21		

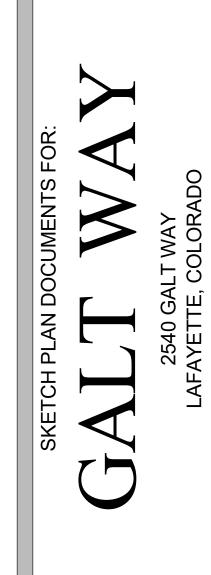
PREPARED BY:



PREPARED FOR:

## KLINGBEIL CAPITAL MANAGEMENT

ATTN: JIMMY KUKRAL DEVELOPMENT MANAGER 11990 GRANT ST. STE. 570 NORTHGLEN, CO 80233 203-252-7331 CELL



ISSUE	DATE
CITY SUBMITTAL	12/01/2022
INTENT TO DEVELOP	02/10/2023
DESIGNED BY:	
DRAWN BY:	
CHECKED BY:	
FILE NAME:	
-	

DRAWING SCALE: INDICATED PER VIEW

PROJECT INFORMATION

PROJECT NO. 20753-05E

A.100

PREPARED BY:

PREPARED FOR:

# KLINGBEIL CAPITAL MANAGEMENT

ATTN: JIMMY KUKRAL DEVELOPMENT MANAGER 11990 GRANT ST. STE. 570 NORTHGLEN, CO 80233 203-252-7331 CELL

DATE ISSUE CITY SUBMITTAL 12/01/2022 INTENT TO DEVELOP 02/10/2023 DESIGNED BY: DRAWN BY: CHECKED BY: FILE NAME:

> **DRAWING SCALE:** INDICATED PER VIEW

SITE PLAN

PROJECT NO. 20753-05BLC

N SCALE: 1" = 30'
0 30'



PREPARED FOR:

### KLINGBEIL CAPITAL MANAGEMENT

ATTN: JIMMY KUKRAL DEVELOPMENT MANAGER 11990 GRANT ST. STE. 570 NORTHGLEN, CO 80233 203-252-7331 CELL



ISSUE	DATE
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FILE NAME:	

DRAWING SCALE:
INDICATED PER VIEW

MASSING DIAGRAM

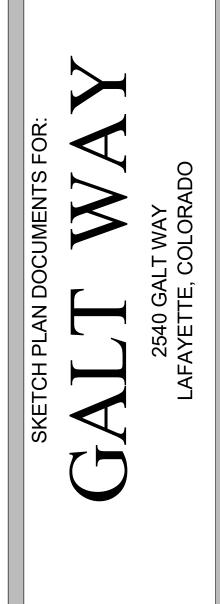
**A.211** 





PREPARED FOR:

ATTN: JIMMY KUKRAL DEVELOPMENT MANAGER 11990 GRANT ST. STE. 570 NORTHGLEN, CO 80233 203-252-7331 CELL



ISSUE		DATE
CITY SUBMI	TTAL	12/01/2022
INTENT TO DE	VELOP	02/10/2023
DESIGNED B	Y:	
DRAWN BY:		
CHECKED B	<b>Y</b> :	
FILE NAME:		

DRAWING SCALE: INDICATED PER VIEW

MASSING DIAGRAM

OR UNDER CONSTRUCTION

**A.212** 

#### **AERIAL VIEW LOOKING SOUTHWEST**



PROPOSED MULTIFAMILY THREE-STORY, 35' HEIGHT LIMIT

PROPOSED RES. AMENITY 35' HEIGHT LIMIT

PROPOSED COMMERCIAL

35' HEIGHT LIMIT